



## CITY OF ATLANTA

Kasim Reed  
Mayor

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DEPARTMENT OF PROCUREMENT  
Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP,  
CIPC, CISCC, CIGPM, CPPC  
Chief Procurement Officer  
[asmith@atlantaga.gov](mailto:asmith@atlantaga.gov)

May 20, 2016

### INTERESTED PROPONENT:

**Re: FC-8676, Explosive Detection System (EDS) Recapitalization  
and Optimization – North Domestic Terminal And South  
Domestic Terminal at Hartsfield-Jackson Atlanta  
International Airport**

Attached is one (1) copy of **Addendum No. 6**, which is hereby made a part of the above-referenced project.

For additional information, please contact the following personnel for the respective solicitation: FC-8710, Mr. Leslie Page, Contracting Officer, at (404) 382-1297, or via email at [lpag@atlantaga.gov](mailto:lpag@atlantaga.gov).

Sincerely,

Adam L. Smith

ALS:lh

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**Addendum No. 6**

**Re: FC-8676, Explosive Detection System (EDS) Recapitalization  
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May 20, 2016

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This Addendum forms a part of the Invitation to Bid and modifies the original solicitation package as noted below:

- **Revisions to Technical Specifications.**

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Bids are due **Wednesday, June 8, 2016**, and should be time stamped no later than 2:00 p.m. EST on this day, and delivered to the address below:

Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP  
CPIC, CISCC, CIGPM  
Chief Procurement Officer  
Department of Procurement  
55 Trinity Avenue, S.W.  
City Hall South, Suite 1900  
Atlanta, Georgia 30303

.....

**\*\*\*All other information remains unchanged\*\*\***



**Addendum No. 6**

**Re: FC-8676, Explosive Detection System (EDS) Recapitalization  
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**May 20, 2016**

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**Acknowledgement of Addendum No. 6**

Proponents must sign below and return this form with its proposal to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303 as acknowledgement of receipt of this addendum on this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Legal Company Name of Respondent

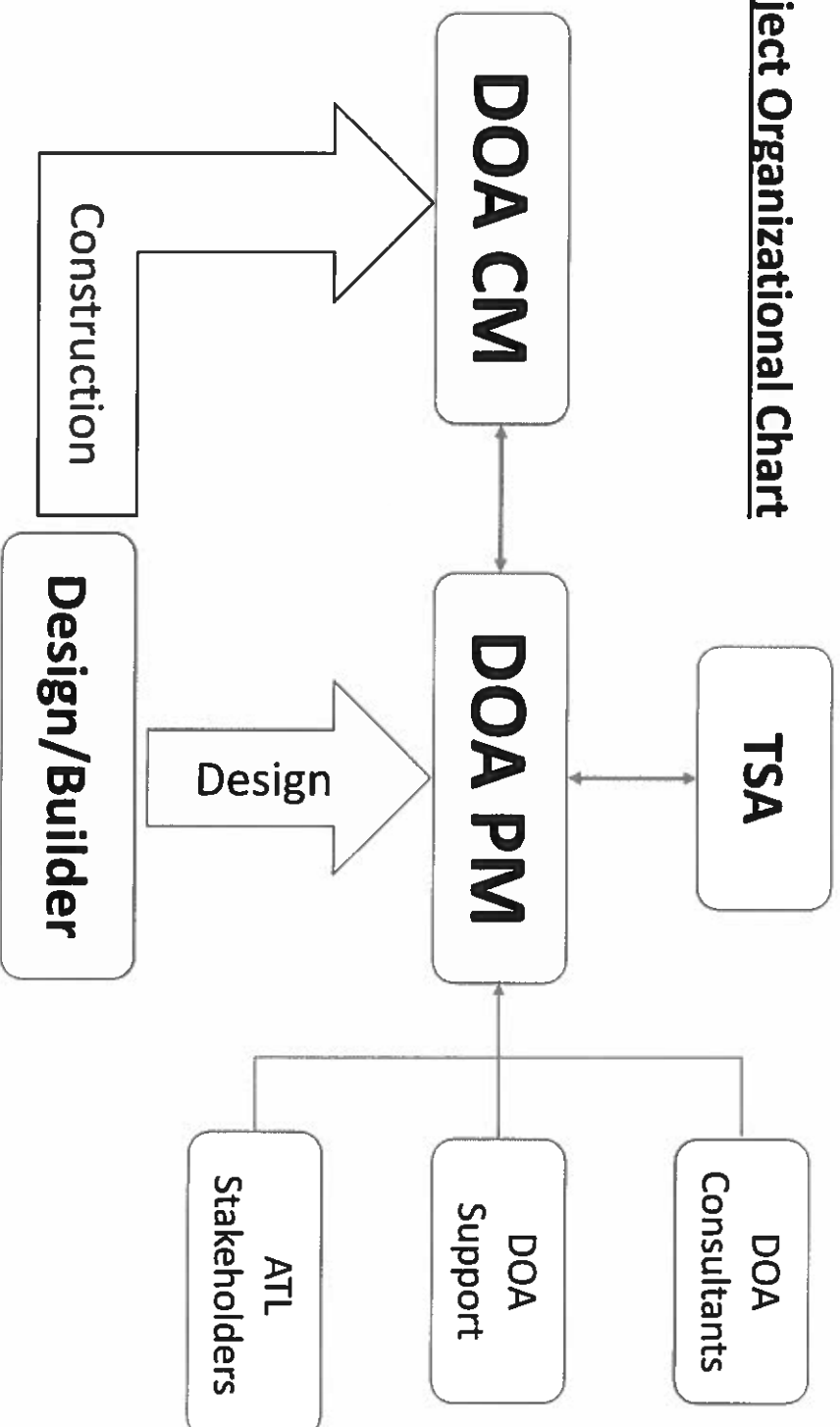
\_\_\_\_\_  
Signature of Authorized Representative

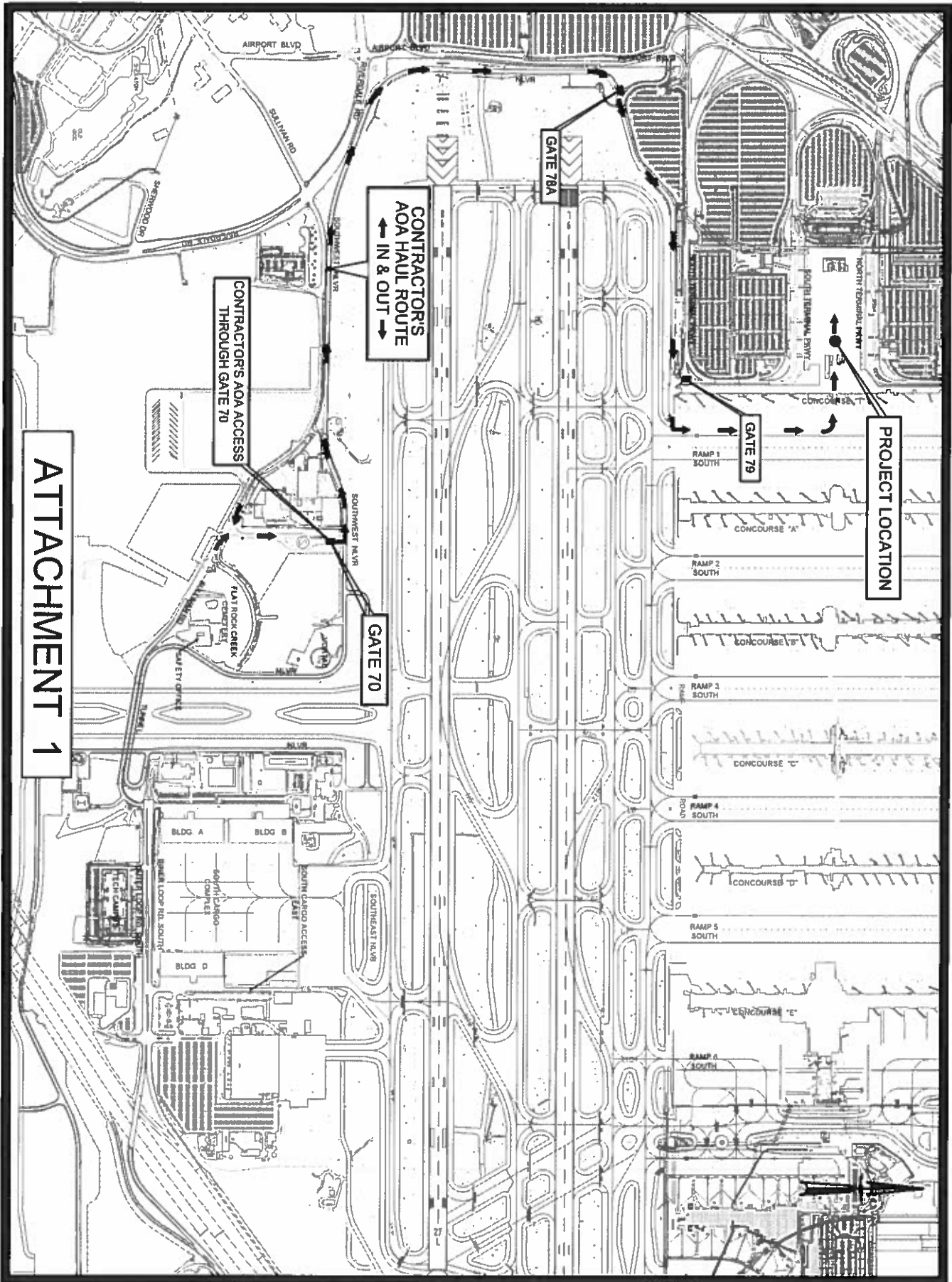
\_\_\_\_\_  
Title

\_\_\_\_\_  
Date



## Project Organizational Chart





ATTACHMENT 1